

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

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In the Matter of

THE APPLICATION OF NORTH SHELBY WATER)
COMPANY FOR A CERTIFICATE THAT THE)
PRESENT AND FUTURE PUBLIC CONVENIENCE)
AND NECESSITY REQUIRES THE APPLICANT)
TO EXTEND ITS LINES AND CONSTRUCT)
FACILITIES NECESSARY TO CONNECT WITH)
AND PURCHASE WATER FROM FRANKFORT)
WATER PLANT, FOR AN ORDER AUTHORIZING)
THE ISSUANCE OF A NOTE TO FINANCE SUCH)
CONSTRUCTION AND FOR AN ORDER AUTHORIZING)
INCREASE OF RATES)

CASE NO. 8718

O R D E R

IT IS ORDERED That North Shelby Water Company shall file an original and seven copies of the following information with the Commission (with a copy to the Attorney General's Consumer Protection Division) by November 29, 1982:

1. Breakdown of the number of customers using 3/4", 1", 1½", 2" and 3" meters.
2. Breakdown of the number of customers and gallons used over 40,000 gallons.
3. Copies of the water purchase agreement with the City of Frankfort, the final Engineering Report, hydraulic analysis, approval from the Department for Natural Resources and Environmental Protection and the final plans and specifications.

IT IS FURTHER ORDERED That the above case be and it hereby is set for hearing on December 9, 1982, at 9:00 a.m., Eastern Standard Time, in the Commission's offices at Frankfort, Kentucky.

IT IS FURTHER ORDERED That the hearing shall be for the purpose of receiving testimony with respect to the proposed construction and financing and the cross-examination of the witness or witnesses offering said testimony.

Done at Frankfort, Kentucky, this 17th day of November, 1982.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:

Secretary